CONTENTS OF VOLUME 31

Volume 31 Nos. 1–3 2003

PIOTR BALCEROWICZ / Editor's Preface, Programme of the International Seminar 'Argument and Reason in Indian Logic' 5–7

MAREK MEJOR / Contribution of Polish Scholars to the Study of Indian Logic 9–20

ELI FRANCO / The Oldest Philosophical Manuscript in Sanskrit 21–31

JONARDON GANERI / Ancient Indian Logic as a Theory of Case-Based Reasoning 33–45

BRENDAN S. GILLON / *Nyāya-sūtra* 5.1.2: Anomalies in the *Bhāṣya* 47–60

TAKASHI IWATA / An Interpretation of Dharmakīrti's *Svabhāva-hetu* 61–87

KEI KATAOKA / The Mīmāṁsā Definition of *Pramāṇa* as a Source of New Information 89–103

SHORYU KATSURA / Some Cases of Doctrinal Proofs in the *Abhidharma-kośa-bhāṣya* 105–120

BIRGIT KELLNER / Integrating Negative Knowledge into *Pramāṇa* Theory: The Development of the *Dṛśyânupalabdhi* in Dharmakīrti's Earlier Works 121–159

HELMUT KRASSER / On the Ascertainment of Validity in the Buddhist Epistemological Tradition 161–184

HORST LASIC / On the Utilisation of Causality as a Basis of Inference. Dharmakīrti's Statements and their Interpretation 185–197

CLAUS OETKE / Limitations of Theories of *Pramāṇa* 199–227

PARIMAL G. PATIL / On What it is that Buddhists Think about: *Apoha* in the *Ratnakīrti-nibandhâvali* 229–256

OLE HOLTEN PIND / Did Dignāga and Mallavādin Know the old *Vākya-padīya-vṛtti* Attributed to Bhartṛhari? 257–270

ERNST PRETS / Parley, Reason and Rejoinder 271–283

FERENC RUZSA / Inference, Reasoning and Causality in the *Sāṁkhya-kārikā* 285–301

MARK SIDERITS / Deductive, Inductive, Both or Neither? 302–321

ERNST STEINKELLNER / Once More on Circles 323–341

PIOTR BALCEROWICZ / Is 'Inexplicability Otherwise' (*anyathânupapatti*) Otherwise Inexplicable? 343–380

Volume 31 No. 4 August 2003

LEONARD W.J. VAN DER KUIJP / A Treatise on Buddhist Epistemology and Logic Attributed to Klong chen Rab 'byams pa (1308–1364) and its Place in Indo-Tibetan Intellectual History 381–437

JESON WOO / Dharmakīrti and His Commentators on Yogipratyakṣa 439–448

CLAUS OETKE / Some Remarks on Theses and Philosophical Positions in Early Madhyamaka 449–478

JOHN TABER / Dharmakīrti Against Physicalism 479–502

Volume 31 Nos. 5–6 December 2003

JAMES APPLE / Twenty Varieties of the Saṃgha: A Typology of Noble Beings (Ārya) in Indo-Tibetan Scholasticism (Part I) 503–592

ANDRÉ COUTURE / Kṛṣṇa's Victory over Bāṇa and Goddess Koṭavī's Manifestation in the *Harivaṃśa* 593–620

KURTIS R. SCHAEFFER / Textual Scholarship, Medical Tradition, and Mahāyāna Buddhist Ideals in Tibet 621–641

PADMANABH S. JAINI / Umāsvāti on the Quality of Sukha 643–664

Volume Contents 31 665–667

Instructions for Authors 669–675